

May 2024 Edition



THE EAGLE

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Graduation - May 11, 2024  
at 2:00 PM



Ava V. Anderson



Olivia D. DeKok



Michael R. Dickens



Andrew D. Hogue



Michael Pattee

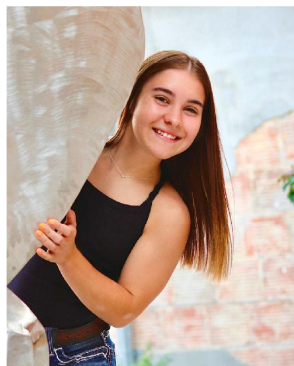
# ALLEN HIGH SCHOOL CLASS OF 2024



Lana Oswald



Rylee A. Kallsen



Shantel E. Miller



Landon J. Monteith



Justin L. Reyes



Joseph C. Roeber

**A MESSAGE FROM THE ADMINISTRATION**

Difficult as it is to believe, the 2023-24 school year is drawing to a close, and what a year it has been! Hopefully by now, we are all seeing some warmth and sunshine! It has been a wonderful year, and Allen students and teachers have been keeping extremely busy this spring between numerous activities and events. Just since Christmas, we have had students compete and receive honors in art contests, district music contest, science fair competitions, speech contests, FFA contests, wrestling, basketball, golf, and track! We have also recently completed our state NSCAS testing, spring MAP testing, and our statewide ACT testing for juniors.

I would like to point out several important upcoming events here at school. We will be honoring students at our National Honor Society and Academic Awards Ceremony on Wednesday, May 1, at 8:30 a.m. in the Allen Gym. Art and Science projects will be on display as well. *Please join us in helping to congratulate these students who have worked hard all year and achieved in the classroom!* The last day of school for elementary students will be Monday, May 13 with an early out at 1pm. For our secondary students, semester tests will be given on Monday and Tuesday, May 13 -14, 2024 with 5 periods on Monday (periods 2, 4, 6, 7, & 8), and 3 on Tuesday (periods 1, 3, & 5) with check-out to follow and with an early dismissal at 1pm on Monday and 11:20am on Tuesday. Students who check out early and have permission may leave early once they are checked out. Please encourage your students to be studying but also to be getting adequate rest during this time.

We are also looking ahead to the 2024-25 school year, and students in grades 8-11 have been in the process of registering for next year's classes. Changes can still be made over the summer and during drop/add at the start of the school year. Over the summer, we will go through each high school student's schedule one by one and do a credit check to make sure graduation requirements are being met. If you have any questions about course requests or requirements, please contact me here at school. I would love to discuss your student's schedule and options with you.

Allen High School commencement exercises will be held on Saturday, May 11<sup>th</sup>, at 2 PM. Our seniors have reached the end of their high school educational career here at Allen, but it is just the beginning of their adult lives. Congratulations to seniors and senior parents as well! We are so excited for them as they embark on this new journey of lifelong learning and wish them the best in whatever their futures hold.

Michael Pattee, Superintendent - - - Lana Oswald, Principal

**May Scheduled Events**

- ◇ School Cook Out! - May 1
- ◇ Preschool Graduation - May 2
- ◇ Seniors Last Day - May 3
- ◇ Senior Tea - May 3
- ◇ Aquafest - May 7
- ◇ PK - 4th Grade Spring Concert - May 7
- ◇ District Track Meet - May 9
- ◇ 6th Grade Graduation - May 10
- ◇ Class of 2024 Graduation - May 11
- ◇ District Golf - May 13 \$ 14
- ◇ **Last Day for Elementary - May 13**
- ◇ **EARLY OUT - 1:00 PM - May 13**
- ◇ **EARLY OUT - 11:20 AM - May 14**
- ◇ **Schools out for SUMMER!**
- ◇ State Track - May 17 - 18
- ◇ State Golf - May 21 - 22

**SENIOR TEA**  
 May 3, 2024 at 9:00 a.m.  
 Location: First Lutheran Church,



**May 13, 2024 - Last Day Elementary**

**Semester Tests – Early Out at 1:00 pm**

- 8:15 – 9:05 2nd period
- 9:07 – 9:57 4th period
- 9:59 – 10:49 6th period
- 10:51 – 11:41 7th period
- 11:43 - 12:33 8th period
- \*elementary lunch is regular schedule\*
- 12:33 – 1:00 High School lunch

**Dismissal time 1:00 for school**

*(Students may leave when they are finished checking out on May 15th - but need to leave and will not be allowed to come back.)*

**May 14, 2024 - Last Day High School**

**Semester Tests – Early Out at 11:20 am**

- 8:15 – 9:05 1st period
- 9:07 – 9:57 3rd period
- 9:59 – 10:49 5th period
- 10:49 – Students report to the following classrooms: **9th, 8th, 7th** to Ms. Horton, Mr. Bathke, Mrs. Jackson || **10th & 11th** to Mr. Smith, Mrs. Hingst, Mrs. Jones

**Times to clean out lockers, get signatures from teachers and check out: (Times may change depending on speed of checkout process)**

- 10:49 AM - 11:00 AM 11th & 10th grade
- 11:00 AM - 11:15 AM 9th, 8th, 7th grade
- 11:15 AM - 11:20 AM Dismissal / busses

**Dismissal time 11:20 for school  
NO LUNCH SERVED**

National Teach Children to Save Day happened a couple days early for our 4th graders today at Security Bank! Special thanks to Missy Sullivan and Keri Roeber for giving us a tour and telling us all about banking and saving money.



L to R: Missy Sullivan, Brianna Guerra, Landri Anderson, Kyla Mansker, Oakley VanderStreek, Paislie Erwin, Max Ankeny, Bryson Eisenhauer, Luke Garrard, Anabelle Olsufka, Keri Roeber.

**Title One Information:**

Allen Consolidated Schools receives Title One Funds. Parents may request information regarding the professional qualifications of the teachers in the district.

**Highly Qualified Teachers**

This is a notification to all parents that information can be requested regarding the professional qualifications of the teachers at Allen Consolidated Schools. If your student will be taught by a teacher not meeting ESEA/NCLB requirements the school will provide notice.



The 2023-2024 annuals are on sale for \$25 w/out a name and \$30 with a name engraved. please contact the school.

## Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions.

If you would like to volunteer please call the school at (402) 635-2484.

### Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

### HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

### SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

### Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate in its educational activities on the basis of: race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. (*Not all prohibited bases will apply to all programs and/or employment activities*). Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or [laoswald@allenschools.org](mailto:laoswald@allenschools.org)

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Peticcoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



### Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

Conference Art took place on March 25<sup>th</sup>. We had the opportunity to travel to the WSC campus and take part in 2 workshops with College professors and students. The artwork was on display for everyone to see from March 21<sup>st</sup>-25<sup>th</sup>. The students enjoyed visiting the campus and competing the contest. I was very happy with our results because we had many high marks. Listed below are the students that received ribbons. ~ Mrs. Hingst

Highschool - - - -	Media	Ribbon
Rylee Kallsen	Window	Best of Category HM
	Clay	Best of Category HM
Mike Dickens	Graphite	3rd
	Printmaking	Best of Category HM
Justin Reyes	Window	3rd
Erica Niemann	Miscellaneous	2nd
	Clay hand build	Best of Category
	sculpture	1st
Bre Millard	Clay	3rd
	sculpture	3rd
Alex Kneifl	Clay or Wire	Best of Category HM
Ruany Figueroa	Chalk	3rd
Joe Roth	Chalk	3rd
Nora Gurule	Printmaking	Best of Category
Jr High - - - -	Media	Ribbon
Hailey Millard	Paper Quilling	1 <sup>st</sup>
Ellise Niemann	Graphi	2 <sup>nd</sup>
Cora Ridenour	Colored Pencil	2 <sup>nd</sup>
Kaelynn Ankeny	Colored Pencil	2nd
Logan Kraemer	Marker	3 <sup>rd</sup>
Elementary - - - -	Media	Ribbon
Zoey Brabec	Mixed Media	1 <sup>st</sup>
Conner Kay	Marker	3rd
Hank Endres	Mixed Media	1st
Luke Ridenour	Oil Pastel	1 <sup>st</sup>
Paislie Erwin	Mixed Media	2nd
Jax Gensler	Mixed Media	2nd
Cheyenne Sullivan	Chalk Pastel	3rd



A BIG Thank You to SBI for donating the supplies for the bridge to our Preschool room. We appreciate it so much! ~ Preschool ~



### ELEMENTARY TRACK AND FIELD DAY

MAY 3, 2024

at the football field

1:30pm - 3:00pm



**Do you have a student who is ready to drive?** Northeast Community College is offering a Provisional Operator's Permit Driver Training course on **May 22-24, 2024 at Emerson-Hubbard High School, 1503 Dakota Street, Emerson, Nebraska.** Course is open to E-H and Allen students. Individuals need to be 14-17 years old and must have a LPE, SCP, or LPD. Students will acquire the basic skills to operate a vehicle. Class size is limited to the first 20 students signed up so register ASAP. **A parent/guardian meeting will be held Wednesday, May 22nd at 5:00 PM at E-H High School.**

Driving class times will be arranged between the student and instructor between May 23-July 18th. **You must be registered prior to the first class of your session.** Cost of the course is \$295. Registration forms are available in the office.

Contact NECC at (402) 844-7000 if you have any questions. For additional dates and locations visit: [www.northeast.edu](http://www.northeast.edu).

Mail completed registration form with payment to:  
**NECC Admissions and Registration Office**  
 P.O. Box 469 - Norfolk, NE 68702-0469



### STATE FFA RESULTS

Ag Technology & Mechanics team: 22<sup>nd</sup> place of 58 teams  
 Joe Roeber – 55<sup>th</sup> place, blue ribbon  
 Brayden McCorkindale – 85<sup>th</sup> place, red ribbon  
 Garrett Geiger – 99<sup>th</sup> place, white ribbon  
 Bo Jackson – 148<sup>th</sup> place  
 - out of 232 participants

Senior Livestock Evaluation team: 49<sup>th</sup> place of 58 teams  
 Michael Dickens – 132<sup>nd</sup> place  
 Garrett Tramp – 132<sup>nd</sup> place  
 Bo Jackson – 175<sup>th</sup> place  
 Bre Millard – 212<sup>th</sup> place  
 - out of 237 participants

Agriscience team: 22<sup>nd</sup> place of 141 teams  
 Jude Ridenour – 8<sup>th</sup> place, purple ribbon & Top 10 in the state!  
 Becca McNear – 45<sup>th</sup> place, purple ribbon  
 Ethin Graves – 331<sup>st</sup> place  
 Atlee Anderson – 397<sup>th</sup> place  
 - out of 556 participants

Farm & Agribusiness Management team: 87<sup>th</sup> place of 97 teams  
 Grace Ankeny – 241<sup>st</sup> place  
 Gabe Olesen – 247<sup>th</sup> place  
 Andrew Hogue – 290<sup>th</sup> place  
 Joey Lyle – 290<sup>th</sup> place  
 - out of 377 participants



**Summer School may be offered again this year for students in Grade K - 8th!**

Depending upon teacher availability and need, Allen

Consolidated Schools may be offering a summer school program for our K - 8 students this summer.

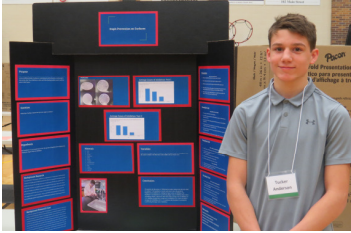
The focus would be on math and reading in individual or small group instruction. Please contact the school if you are interested in enrolling your student!

Phone: (402) 635-2484 or

email: [mpttee@allenschools.org](mailto:mpttee@allenschools.org).

## Results of the 2024 Greater Nebraska Science & Engineering Fair in Nebraska City

On March 22-24, 2024, eight students from Allen Consolidated School travelled to Nebraska City to compete in the Greater Nebraska Science & Engineering Fair. GNSEF is a regional fair that includes much of the eastern portion of Nebraska, bounded on the east by the Missouri River and on the west by Clay County. Anyone in grades 6-12 attending school in this region is eligible to compete. GNSEF chooses one or two winners to compete in the International Science and Engineering Fair each year. GNSEF divides projects into 22 categories and two divisions. The junior division includes students in 6th through 8th grade and the senior division includes students in 9th through 12th grade. Categories include Behavioral and Social Sciences, Biochemistry, Botany, Chemistry, Computer Science, Earth and Space Sciences, Engineering, Environmental Science, Mathematics, Medicine and Health, Microbiology, Physics and Zoology. Team projects are also accepted. Below is a list of students attending and the awards that each student won.



Tucker Anderson

Tucker Anderson did very well as he was 1<sup>st</sup> Place in the Microbiology Category in the Junior Division and was selected as one of the Top 5 Junior Division Projects.

### 2024 GNSEF Award Winners

- Tucker Anderson** - 1<sup>st</sup> Place in the Microbiology Category Junior Division selected as one of the Top 5 Junior Division Projects presenting at GNSEF.
- Grace Ankeny** - 3<sup>rd</sup> Place in the Microbiology Category Senior Division, Yale Science & Engineering Association Award- certificate recognizing the most Outstanding Senior Division Exhibit in Computer Science, Engineering, Physics, or Chemistry
- Kaelyn Ankeny** - 2<sup>nd</sup> Place in the Microbiology Category Junior Division
- Logan Kraemer** - 2<sup>nd</sup> Place in the Earth & Environmental Sciences Category,
- Carter McNear** - 1<sup>st</sup> Place in the Plant Sciences category Junior Division
- Hank Niemann** - 2<sup>nd</sup> Place in the Plant Sciences category Junior Division
- Erika Pojar** - 1<sup>st</sup> Place in the Chemistry Category Junior Division
- Emma Waldo** - 3<sup>rd</sup> Place in the Microbiology Category Junior Division

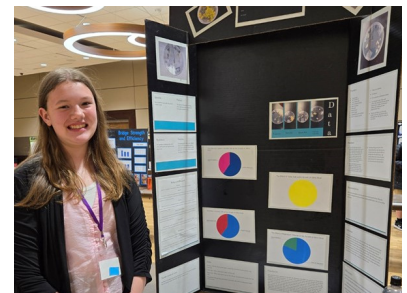


L to R: Hank Niemann, Carter McNear, Tucker Anderson, Logan Kraemer, Kaelyn Ankeny, Grace Ankeny, Emma Waldo, Erika Pojar



### Nebraska Junior Academy of Sciences State Science

On April 18th, Kaelyn Ankeny from Allen Consolidated Schools competed in the Nebraska Junior Academy of Sciences State Science Fair at the University of Nebraska's East Campus in Lincoln. Kaelyn is a 7<sup>th</sup> grade student at Allen Consolidated Schools. The Title of Kaelyn's project is "How Different Salts affect the Growth of Slime Mold". Kaelyn finished with a Blue Ribbon and won a large pizza from Casey's General Store. There were 36 projects from across the state in the Junior Division at the Nebraska State Science Fair. Kaelyn did very well as a 7<sup>th</sup> grade student conducting science research for the 1<sup>st</sup> time as she finished with a blue ribbon. The projects were split into three divisions with the top 5 projects receiving Purple Ribbons, the next few projects finished with Blue Ribbons and the remaining projects finished with Red Ribbons.



### 2024 All-State Basketball Honorable Mention

(Lincoln Journal Star and Omaha World Herald)

#### Girls Basketball

Rhyanne Mackling



#### Boys Basketball

Hunter Heikes & Jackson Belt



Back Row: Hugo Reyes, Marquis Goodman, Emma Waldo, Keegan Hightree, James Kneifl, Ayden Curry, Hailey Millard, Logan Morgan, Tucker Anderson, Allyson Belt, Cy Mueller, James Warner, Knox Lamp  
Front Row: Joel Schauer, Madelyn Franzluebbers, Emma Lamprecht, Isabelle Maise, Aaron Satterwhite

Allen and Emerson-Hubbard 8th Grade students attend a college visit to northeast April 9th! We learned about our "smarts" got a tour of campus, and we able to ask a panel of current students questions about college!

### L-C-C track meet - April 18th--TCNE Girls Track earned the runner-up trophy!





## Summer Sports Information

Reach out to the coaches with any questions!

Beginning May 28	Summer Weights -- boys start in Emerson / girls start in Allen - 7:00am - 8:15am - Monday - Thursday's  Switching locations between Allen and Emerson-Hubbard each week.
Beginning May 28	Open gym for boys basketball follows weights on Tu & Th until 9:30am Open gym for girls basketball follows weights on W & Th until 9:30am Open gym for volleyball follows weights on M & Tu until 9:30am
June 3 & 4	Youth Volleyball Camp @ Emerson-Hubbard for gr 4 - 8 - 9:00 - 11:00am
Wednesday's in June	Girls Basketball Summer Basketball League - time TBA
June 10	Gr 9 - 12 Volleyball Camp @ Allen - time TBA
June 11	Boys Basketball Scrimmage @ Emerson-Hubbard- time TBA
June 13	Boys Basketball Scrimmage @ Homer - time TBA
June 17	Girls JV Basketball Camp @ Tekamah-Herman - time TBA
June 18	Doane Basketball Camp @ Emerson-Hubbard for all 7th - 12th grade boys and girls
June 19	JV Boys Basketball Camp @ Ponca - time: 9:00am
Beginning June 25	Volleyball Summer League - time TBA (June 25, July 2, 9, 16)
June 26	V Boys Basketball Camp @ Ponca - time: 9:00am
June 26	Girls BB triangular Scrimmage (TCNE - LHNE - Wakefield) @ Wakefield - time: TBA
July 8 - 10	Football team camp @ TBD - times TBA
July 11	EPIC Football camp in Osmond- time: 9:00am
July 12	MVP Volleyball Camp @ Sioux City - time TBA

# PARTY IN PARADISE: PROM 2024

A windy day on Saturday, April 6th, didn't stop 23 Allen juniors, seniors, and their dates from attending prom. The students strutted their stuff down the catwalk at grand march followed by a meal catered by Olive Garden. Once everyone was full, the students showed off their best dance moves in the gym. When the dance was over, they loaded up a charter bus to head to post prom at the South Sioux City YMCA. It was a night to remember! **Special thanks to: Mr. Smith for the DJing equipment and playlist; The Allen Youth Rec for serving the meal; Mrs. Jackson and Brenda Graves for helping set up the day before; Mindy Millard and the juniors for helping with assembly of decorations the week before; and all of the juniors parents who helped with our fundraising and concession stands throughout the year!**



Junior Class

Front Row (L to R): Alex Kneiff, Zander Roth, Breanna Millard, Erica Niemann, Abigail Moore, Devon Lewellen, Ben Jorgensen

Back Row (L to R): Garrett Tramp, Gabe Olesen, Bryan Isom, Boden Jackson, Aceson Graves, Brayden McCorkindale, Dylan Boyle



Senior Class

Front Row (L to R): Rylee Kallsen, Oliva DeKok, Shantel Miller, Ava Anderson  
Back Row (L to R): Justin Reyes, Joseph Roeber, Landon Montieth, Andrew Hogue, Michael Dickens

## Prom FUN 2024



# may

# Lunch Menu

Mon	Tue	Wed	Thu	Fri
		1 B: Yogurt & Pop Tart L: <b>COOK OUT!!</b>	2 B: Glazed Donut L: <b>Cook's Choice</b>	3 B: Chocolate Chip Muffin L: <b>Cook's Choice</b>
6 B: Breakfast Cookie L: <b>Cook's Choice</b>	7 B: Pancake L: <b>Cook's Choice</b>	8 B: Chocolate Donut L: <b>Cook's Choice</b>	9 B: Long John L: <b>Cook's Choice</b>	10 B: Uncrustable L: <b>Cook's Choice</b>
13 B: Waffle L: <b>Cook's Choice</b>	14 B: <b>Cook's Choice</b> <b>NO LUNCH SERVED TODAY</b>	15 	16	17
20	21	22	23	24
27	28	29	30	31

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include:

8 oz. Milk  
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk, Fruit or Fruit Juice

Salad Bar may include the following options :

Fresh Lettuce  
Carrots / Celery  
Tomatoes  
Diced Eggs  
Bean Variety  
Cucumbers  
Fruit Variety  
Fruit Variety




Have an  
awesome  
Summer!



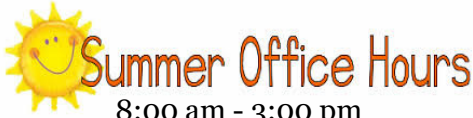


# 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p align="center"><b>Home of the Allen Eagles and the Tri County Northeast Wolfpack</b></p> <p align="center"><b>** Calendar events are subject to change **</b></p> <p align="center"><b>See website or Facebook page for</b></p>			<p align="center">1</p> <p><b>8:30am - 10:30am</b> - NHS Induction / Academic Awards / Science &amp; Art showcase in gym</p>	<p align="center">2</p> <p><b>9:00 AM</b> - Boys Golf Meet @ Wayne CC</p> <p><b>10:00 AM</b> - HS Track @ Laurel (Winside Meet)</p> <p><b>6:30 PM</b> - Preschool Graduation in commons</p>	<p align="center">3</p> <p align="center"><b>SENIORS LAST DAY!</b></p> <p><b>9:00 AM</b> - Senior Tea @ First Lutheran Church in Allen</p> <p><b>1:00 PM</b> - JH Track Meet @ Hartington Activity Complex</p> <p><b>1:30 - 3:30 PM</b> - Elementary Track &amp; Field Day at Football Field (Rain date - May 8th)</p>	<p align="center">4</p>
			<p align="center">5</p>	<p align="center">6</p> <p><b>12:00 PM</b> - Gr 5 &amp; 6 Fishing Field Trip to Fahrenheit Pond</p> <p><b>2:00 PM</b> - JH Track Meet @ Homer</p> <p><b>4:00 PM</b> - Boys Golf Meet @ Highland GC</p>	<p align="center">7</p> <p><b>8:00 AM</b> - 5th Grade to AquaFest @ WSC</p> <p><b>9:00 AM</b> - Boys Golf Meet @ Wayne CC (Wakefield Meet)</p> <p><b>7:00 PM</b> - Gr PK - 4 Spring Concert in gym</p>	<p align="center">8</p> <p><b>9:00 AM</b> - Boys Golf Meet @ Highland GC</p>
<p align="center">12</p>	<p align="center">13</p> <p align="center"><b>SEMESTER TESTS</b> Periods 2, 4, 6, 7, 8</p> <p><b>1:00 PM EARLY OUT</b></p> <p><b>7:00 PM</b> - School Board Meeting</p> <p align="center"><b>LAST DAY FOR ELEMENTARY</b></p>	<p align="center">14</p> <p align="center"><b>SEMESTER TESTS</b> Periods 1, 3, 5</p> <p><b>11:20 AM EARLY OUT</b></p> <p><b>9:00 AM</b> - Boys Golf District C-3 Meet @ Hartington GC</p> <p align="center"><b>LAST DAY FOR JH &amp; HS</b></p>	<p align="center">15</p> <p align="center"><b>Teacher Workday</b></p> 	<p align="center">16</p>	<p align="center">17</p> <p align="center"><b>NSAA State Track &amp; Field @ Omaha Burke</b></p> <p><b>7:00pm</b> - Summer Kick -Off Night at football field (provided by Allen Alumni Committee)</p>	<p align="center">18</p> <p align="center"><b>NSAA State Track &amp; Field @ Omaha Burke</b></p>
<p align="center">19</p>	<p align="center">20</p>	<p align="center">21</p> <p align="center"><b>NSAA Boys State Class C Golf Meet @ Columbus</b></p>	<p align="center">22</p> <p align="center"><b>NSAA Boys State Class C Golf Meet @ Columbus</b></p> <p><b>5:00pm</b> - Driver's Ed via NECC Parent / Guardian Meeting @ E-H</p>	<p align="center">23</p>	<p align="center">24</p>	<p align="center">25</p>
<p align="center">26</p>	<p align="center">27</p> <p align="center"><b>Memorial Day</b></p>	<p align="center">28</p> <p><b>7:00am - 8:15am</b> - Summer Weights boys in E-H / girls in Allen (switch weekly)</p> <p><b>8:15am - 9:30am</b> - Open Gym</p>	<p align="center">29</p> <p><b>7:00am - 8:15am</b> - Summer Weights boys in E-H / girls in Allen (switch weekly)</p> <p><b>8:15am - 9:30am</b> - Open Gym</p>	<p align="center">30</p> <p><b>7:00am - 8:15am</b> - Summer Weights boys in E-H / girls in Allen (switch weekly)</p> <p><b>8:15am - 9:30am</b> - Open Gym</p>	<p align="center">31</p>	<p align="center">9</p>

ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE



8:00 am - 3:00 pm

Monday - Thursday

Beginning May 16, 2024 to  
August 2, 2024

**OFFICES CLOSED**

May 27, 2024 and  
July 1 to 5, 2024

**May 2024  
NEWSLETTER**

**ECRWSS  
BOXHOLDER  
ALLEN, NE 68710**



**Spring is a time to make our town look better!! May 7 - 13, 2024**

The Village of Allen will have 3 roll-off containers in the lot across from the Firehall. During that time, you may bring the items you want to get rid of and put into the containers provided. Please put tires and batteries in the designated area and not in the containers. This is **ONLY** for Village of Allen utility customers. The Village will not be going around town to pick up items, you **MUST** bring them to the containers yourselves. If you have sticks or branches you want picked up, please place them on your curb and the school will send students around on May 9th to take them to the dump for you. They will **ONLY** pick up sticks and branches left on the curb. The students will not clean your yard for you.

**If you have questions, contact a Village Board Member or the Village Office.**



**Are you new to the Allen School District or have you had an addition to your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or  
Becky Stapleton at (402) 635-2484

Or email: [zsullivan1@allenschools.org](mailto:zsullivan1@allenschools.org)  
or [bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)

**May 13 - EARLY OUT - 1 PM - Semester Tests  
LAST DAY OF SCHOOL for Elementary**

**May 14 - EARLY OUT - 11:20 AM - Semester Tests  
LAST DAY OF SCHOOL for JH / HS**

**Allen Consolidated Schools Improves Student Safety with TIPS**



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the **TIPS - REPORT INCIDENT** button under Quicklinks on the yellow bar on the website. Select the appropriate incident type, share the necessary details and then **SUBMIT**.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

**Thank you for helping to keep our students safe!**